

A. William Maupin

Supreme Court Justice

Seat B

Name (print)

Office (Held/Seeking)

District

201 S. Carson Street, Carson City, NV 89701

775-684-1520

Mailing Address (include city and zip code)

Telephone No.

Raisulil@aol.com

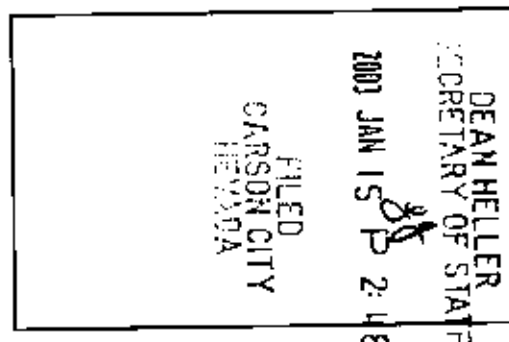
E-Mail Address

**ELECTED PUBLIC OFFICER** (select appropriate report filing)

- ☒ Report Due - January 15, 2003  
☐ Report Due - 15<sup>th</sup> day of the second month after leaving office

**CANDIDATE** (select appropriate report filing)

- ☐ Report Due - 15<sup>th</sup> day of the second month after election  
☐ Report Due - 15<sup>th</sup> day of the second month after defeat



**ELECTED PUBLIC OFFICER**

**Explanation of Disposition**

This report should reflect the disposition of any remaining campaign contributions from your previous election cycle

**BEGINNING BALANCE**

The balance of unspent contributions reported on your last  
Disposition of Unspent Contributions Report - filed January 15, 2002

\$ 0

AMOUNT	DISPOSITION
\$19,120.45	To be used per NRS 294A.160
<b>REMAINING BALANCE AS OF DECEMBER 31, 2002</b>	
\$19,120.45	

**CANDIDATE**

**Explanation of Disposition**

This report should reflect the disposition of any remaining campaign contributions from current campaign cycle

AMOUNT	DISPOSITION
N/A	N/A
	Please see Campaign Contributions Reports
	filed August 26, 2002, October 29, 2002 &
	January 14, 2003-
<b>REMAINING BALANCE OF UNSPENT CAMPAIGN CONTRIBUTIONS</b>	
\$	

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Signature

Date Executed On

EL 214

NRS 294A.180

REV. Aug-02

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